

PEPSI WYOMING STATE BBQ CHAMPIONSHIP & BLUEGRASS FESTIVAL

AUGUST 15-16, 2025





APPLICATION DEADLINE IS AUGUST 14, 2025, 5:00 PM

This application fee is non-refundable. Cancellation after August 1st, or being a no-show at the event, will result in a 100% forfeiture of fee. If cancellation is received before August 1st, a \$50 credit can be applied to the next year's fee only.

COMPETITION	I / VENDING INFORMATION (Please Fill Out 0	Completely)	,	
Team Name >	Number of Team Members >			
Team Contact>	Contact Phone Number >			
Address >	City >	State >	Zip >	
Email >	May we email you inforr	mation? Yes >	No >	
Chief Cook >		Phone Number >		
How would you like your check made out wh	nen you place?			
Choose BBQ site that you want to occupy du	uring the event. (Please give your 1st, 2nd or 3	rd choice)/_	/	
Electrical (Only 30 amp service available)	NO GENERATORS ALLOWED	Yes >	No >	
	EVENT FEES			
-	For Competition & All Other Aspects of the Even	it. Please Check Each		
Entry Fee to Compete in 4 Categories is \$	300. (Fee \$325 if received after Aug.1st)	\$300 >		
My team will compete in all 4 categories: Be	ef Brisket, Chicken, Pork Ribs & Pork		+	
My team will compete in the mystery meat ca	ategory Yes > No >	\$25 >		
My team will compete in the sauce category	? Yes > No >	\$25 >		
	be provided FREE to each team. Additional t-sh	hirte can ho		
,	cate below how many t-shirts you wish to order.		+	
number must include the free t-shirt.				
Sm > Med. > Lg. >				
3X > 4X > Total Orde	er > Minus 1 Free =	x \$20 >		
TAX I.D:	TOTAL EVENT FEES ENCLOSED	EOD MY TEAM		
Would you like to compete in the "People's Choice Award" Saturday afternoon? (You provide samples - no charge to participate) Best appetizer sampled & selected "by the people" Yes > No > See more details on web site				
	OTHER NOTES			
1 After August 1, 2025 entry fees will I	 be \$325			
=	10 lb. bags of ice will be provided free of charge to all competitors			
·	ur team will receive a 30' x 15' space & must be self-contained within that space			
4 Load-in time starts Thursday at noon. It is recommended you attend the cooks' meeting on Friday night. Time TBA				
	arged on all electrical adapters loaned to cooks.	. No extension cords pr	ovided	
6 Vendors must be open during enter				
	RELEASE & AGREEMENT			
	I representative for the above-stated team, I ago			
_	25 Wyoming State BBQ Championship and the I the undersigned intending to be legally bound	-		
	and release all rights and claims for damages I r		-	
	ashakie County Fairgrounds and the Worland/T		-	
	assigns for any injuries suffered by me and/or m	•		
•	Wyoming State BBQ Championship committee			
to use any photographs, videotapes, motion	pictures or recordings of this event for any legi	timate purpose. I also	agree that if	
I am a vendor, 10% of my gross receipts on	all items sold will be retained by the event orga	nizers and that I will on	lly use "Bone	
_	to NO CASH SALES. I also agree to bring NO		competition.	
·	s and will sell NO beverages (hot or cold) or de	_		
Official Representative Signature >	Boing a "No-Show" or not following vander ru	Date >		
Note: Limited vendor space available. Being a "No-Show" or not following vendor rules may eliminate you from future opportunities. Food Vendors may only sell BBQ related items approved by the BBQ committee, (see website).				

MAIL COMPLETED APPLICATION TO